

VARIABLES – JANUARY 14, 2024

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN

“The Father was revealed to the sense of hearing; the Spirit was revealed to the sense of sight, and in addition to these, the Son was revealed to the sense of touch. The Father uttered His witness about the Son, the Son was baptized in the water, and the Holy Spirit in the form of a dove hovered above the water. When John the Baptist witnessed and said about Christ, ‘Behold, the Lamb of God, Who takes away the sins of the world’ (John 1:29), and when John immersed and baptized the Lord in the Jordan, the mission of Christ in the world and the path of our salvation was shown. That is to say: the Lord took upon Himself the sins of mankind and died under them [immersion] and became alive again [the coming out of the water]; and we must die as the old sinful man and become alive again as cleansed, renewed and regenerated. This is the Savior and this is the path of salvation.” ~ St. Nikolai Velimirovich

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Leave-taking of & Sunday After the Theophany

HOLY FATHERS SLAIN AT SINAI & RAITHU; VIRGIN-MARTYR AGNES

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by thy Cross; thou didst open paradise to the thief; thou didst turn the sadness of the ointment-bearing women into joy, and didst bid thine Apostles proclaim a warning that thou hast risen O Christ, granting to the world the Great Mercy.

Troparion of Theophany, Tn. 1, Byzantine

When Thou, O Lord was baptized in the Jordan worship of the Trinity was made manifest. For the voice of the Father bore witness to Thee calling Thee His Beloved Son; and the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, who hath appeared and enlightened the world, glory to Thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the great mercy.

Clergy only – Kontakion of the Theophany, Tn. 4

On this day Thou hast appeared unto the whole world, and Thy light, O Sovereign Lord, is signed on us who sing Thy praise and chant with knowledge: Thou hast now come, Thou hast appeared, O Thou Light unapproachable.

The Reading from the Epistle of St. Paul to the Ephesians. (4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Reading from the Holy Gospel according to St. Matthew (4:12-17).

At that same time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Newly illumined Joseph; Prs. Thomas, Stephen, Anthony; Marcel, Liesel & Family, Nicole, Nicholas, Ioann, Russ, Valorie, Russell, Aaron, Wendy, Marianne & John, Timothy, Jeremiah, Alexander, Caitlin & David, Hector, Saoirse, Persephone, Michael & Sophia, Samuel, Verity, Christine, Alexandra, Atticus, Evelyn, Tony, Enrica, Jon & Serenity, Rosanna, Beverly, Donnie, Kathleen, Amy, William, Stephan & Amanda.

For the reposed: Newly departed Steve, Nicholas and Sally, Sarah, Cathy, Sandy; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael, Daniel; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Presb. Barbara; Jim, Constance, Jessica, Jim, Stuart; James, Rick, Amy.

For those who are pregnant and their unborn children: Allie, Diala.

For those serving in the Armed Forces: Brycen, Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.